## November 2022 Election - Appendix

This Appendix refers to the first release of the November 01, 2022, Israel National Election Study. It was conducted in a two-wave panel study, which includes the pre- and post-election surveys.

1. In general, with a few exceptions listed in the table below, pre-election variables are marked v (and the question number). Post-election variables are marked F or N (and the question number).
2. In specific instances the questions in the questionnaires and the variables in the dataset appear slightly differently or appear in one but not in the other. All of these are listed in the table below:

| Variable in data file | Question \# in the November pre-election questionnaire |
| :---: | :---: |
| resp_id | Respondent ID |
| age | 2 |
| agegroup | 3 |
| sex | 4 |
| educ | 136 |
| citizen | 5 |
| n/a | 709-711 (see note 6 below) |
| v143_code | 143 (see note 7 below) |
| n/a | 145 (see note 8 below) |
| data_collection | See note 9 below |
| Weighting variables in data file | Question \# in questionnaire |
| w_jews_panel1 | $\mathrm{n} / \mathrm{a}$ (see note 10 below) |
| w_jews_panel12 |  |
| w_arabs_panel1 |  |
| w_arabs_panel12 |  |
| w_panelı |  |
| w_panel12 |  |

3. Missing values are marked as 98 (don't know/refuse), unless specified otherwise.
4. The value labels for the open question v8 in the pre-election survey are listed as an Appendix at the end of the questionnaire.
5. Questions v601, v701, v104, v106, v107, v131, 138 and v143 in the pre-election survey and questions F2 and F9 in the post-election survey have additional response categories that do not appear in the questionnaire, based on answers volunteered by respondents, when the available response categories did not suit them. These are also listed in the Appendix at the end of the questionnaire.
6. The data for these questions will be released for public use at a later date.
7. The responses to question v143_code in the data file are as follows: 1. Jewish; 2. Muslim; 5. Other (all other answers).
8. Out of concern for respondent anonymity, and in accordance with Israel's privacy law, we do not include the place of respondents' residence in the data file. Therefore question 145 appears in the questionnaire but not in the data file.
9. data_collection - this variable identifies the data collection method that was used to collect the data for the Arab sample. $1=$ internet (self-reply); $2=$ telephone (interview). See detailed description here: $\underline{\text { https: } / / \mathrm{www} . t a u . a c . i l / \sim i n e s / 2022 . h t m l . ~}$

## 10. Weights

To ensure that our sample represents appropriately the Israeli electorate, the dataset includes post-stratification weights that correct over- or under-representation of key demographic attributes. Weights align the survey data to known population benchmarks to adjust for bias due to non-response, respondent dropout between panel waves, and socio-demographic patterns of internet usage, which may cause the samples to differ from the population in non-random ways. Analysts who wish to infer nationally representative estimates about Israeli voters are advised to incorporate these weights into their analyses using appropriate statistical software.

The dataset includes a total of six weight variables, three per survey wave (pre- and post-election). Analysts should choose the appropriate weight based on their data selection in terms of group (Jews and/or Arab respondents) and survey wave (pre- or post-election data):

1. w_jews_panel1: weight for the sample of Jewish respondents interviewed in the pre-election survey.
2. w_jews_panel2: weight for the sample of Jewish respondents interviewed in the post-election survey.
3. w_arabs_panel1: weight for the sample of Arab respondents interviewed in the pre-election survey.
4. w_arabs_panel2: weight for the sample of Arab respondents interviewed in the post-election survey.
5. w_panel1: a unified weight for both Jews and Arabs interviewed in the preelection survey. This weight combines the two pre-election subgroup weights ( $W_{-}$jews_panel1 and $w_{-}$arabs_panell) and multiplies them by relative group-size weight.
6. w_panel2: a unified weight for both Jews and Arabs interviewed in the postelection survey. This weight combines the two post-election subgroup weights ( $W_{-}$jews_panel2 and $w_{-}$arabs_panel2) and multiplies them by relative group-size weight.

All weights are designed to represent their subgroup by sex, age group, education, and religiosity. The real-world distributions of these attributes by subgroup are from Israel's Central Bureau of Statistics (CBS) 2021 Social Survey data. The relative weight of Jews and Arabs among the pool of registered voters is taken from a CBS media announcement from October 22, 2022, on the eve of the election. ${ }^{1}$ The INES and CBS categories for the relevant demographics do not always align. Hence, where necessary, the weighing was done using shorter common scales for both sources. These unified scales are detailed in a table at the end of this section.

The weights were calculated using post-stratification raking, an iterative procedure that produces weights aligning the survey's sample distributions to the population parameters when more than one factor is used for weighting. It adjusts sample weights repeatedly so that they add up to known population totals when those
are only known marginally. The iteration concludes once the weights consolidate to stable values aligning with the target distributions. All weights sum up to the sample size and average around the value 1 . An observation with a weight larger than 1 reflects subrepresentation requiring inflation of weight, whereas weights smaller than 1 reflect overrepresentation necessitating devaluation. The procedure caps weight values at 5 , the trimming threshold recommended by DeBell and Krosnick (2009). ${ }^{2}$ The trimming is applied only for the subgroup weights; eight observations ( $0.5 \%$ of the sample) in the combined weight have values larger than 5 due to the multiplication of subgroup weights with group-size weights.

## Common Demographic Scales Used for Weight Calculation

|  | INES Scale (Sample Data) | CBS Scale (Population Data) | Common Scale (Weighing) |
| :---: | :---: | :---: | :---: |
| Gender | Male | Male | Male |
|  | Female | Female | Female |
| Age Group | 18-22 | 20-24 |  |
|  | 23-29 | 25-29 |  |
|  | 30-39 | 30-34 | 30-39 |
|  |  | 35-39 |  |
|  | 40-49 | 40-44 | 40-49 |
|  |  | 45-49 |  |
|  | 50-59 | 50-54 | 50-59 |
|  |  | 55-59 |  |
|  | 60-69 | 60-64 | 60+ |
|  | 70-79 | 65-74 |  |
|  | 80+ | 75+ |  |
| Education | No formal education | None | No high school diploma |
|  |  | No diploma |  |
|  | Elementary school or less | Elementary school |  |
|  | Partial high school | Middle school |  |
|  | Complete high school - without matriculation diploma | Complete high school - without matriculation diploma |  |
|  | Complete high school with matriculation diploma | Complete high school with matriculation diploma | High school diploma with matriculation |
|  | Post high school, nonacademic (teacher's seminar, nursing school, engineering school, yeshiva) | Post high school, nonacademic | Post-high school, nonacademic diploma |
|  | Partial academic degree | A different diploma |  |
|  | Full academic degree - BA | Full academic degree - BA | Academic degree - BA |
|  | Full academic degree - MA or higher | Full academic degree - MA or higher | Academic degree - MA or higher |
| Religiosity (Jews) | Very religious, Haredi | Very religious, Haredi | Very religious, Haredi |
|  | Religious | Religious | Religious |
|  | Traditional religious | Traditional religious | Traditional religious |
|  | Traditional, not so religious | Traditional, not so religious | Traditional, not so religious |
|  | Non-religious, secular | Non-religious, secular | Non-religious, secular |
| Religiosity (Arabs) | Very religious | Very religious | Very religious |
|  | Religious | Religious | Religious |
|  | Traditional religious |  |  |
|  | Traditional, not so religious | Not so religious | Not so religious |
|  | Non-religious, secular | Non-religious | Non-religious |

